

JUL 08 2022

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Steven Asbury
HOME ADDRESS: 7205 N. Sumbrance Dr. Joshua
TELEPHONE: 817-946-6813
PLACE OF EMPLOYMENT: Self-employed
EMPLOYMENT PHONE: same
Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

N/A

Which agenda item (or items) do you wish to address? _____

Other concerns or items to be addressed to the Commissioners Court:

Flooding concerns

Signature: Steven L. Asbury

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.